



16<sup>th</sup> Annual



# Partnering for Clean Streams Youth Patch Day Workshop



**Sunday March 18th, 2018**

**1:30-4:30pm**

Check in at 1:00pm







**Cost: \$5.00** per participant

**NEW LOCATION!**

**The University of Toledo's  
Lake Erie Center**

**6200 Bay Shore Road, Oregon, OH 43616**

**Join Partners for Clean Streams for an afternoon full of fun & learning!**

-  Participate in hands-on activities specifically designed for kids 2<sup>nd</sup>-5<sup>th</sup> grade
-  Learn about our local freshwater resources and how to keep those sources clean and abundant
-  This year's Patch Day is located right near the Lake Erie waterfront!
-  Great for Scouts, youth groups, and traditional or home-schooled students that have various merit badge, patch, or educational requirements pertaining to the environment, water, resource management, etc.
-  **Pre-Registration required as space is limited! – Deadline is March 7<sup>th</sup>**
-  For complete Patch Program curriculum, visit [PartnersforCleanStreams.org](http://PartnersforCleanStreams.org)

Thank you  
Community  
Sponsors!



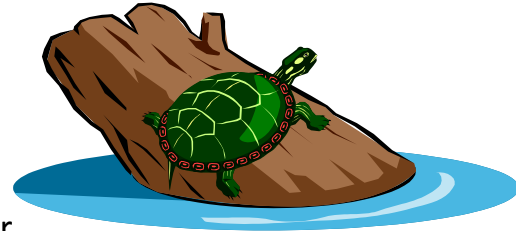


# Register for the Partnering for Clean Streams Youth Patch Day Workshop



## To register, with payment:

- Send this completed form, with payment, to  
Partners for Clean Streams  
P.O. Box 203  
Perrysburg, Ohio 43552
- Register online at <http://partnersforcleanstreams.org/pdr>
- Call our office at 419-874-0727
- Email [Paul@PartnersforCleanStreams.org](mailto:Paul@PartnersforCleanStreams.org)



**Space is limited! Register now! Deadline March 7<sup>th</sup>, 2018**

Contact Name \_\_\_\_\_  
Address \_\_\_\_\_  
City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_  
Daytime Phone \_\_\_\_\_ Email \_\_\_\_\_  
Organization/ Troop/ Pack # (if applicable) \_\_\_\_\_

*NOTE: Names of participating individuals will be requested upon registration confirmation.  
These names will only be used for clarification upon check-in at the Workshop.*

**Please bring at least one adult for every 5 youth attending!**

Number of participating youth at the following grade levels:

\_\_\_\_\_ 2<sup>nd</sup> grade      \_\_\_\_\_ 3<sup>rd</sup> Grade      \_\_\_\_\_ 4<sup>th</sup> Grade      \_\_\_\_\_ 5<sup>th</sup> grade

**Total Number of Youth participating** \_\_\_\_\_ x \$ 5.00= \_\_\_\_\_

**Number of Adults participating** (receiving patch and educational information) \_\_\_\_\_ x \$ 5.00= \_\_\_\_\_

**Adults chaperoning only** (not receiving any material) \_\_\_\_\_ x \$ 0.00= \_\_\_\_\_

**Total amount** \_\_\_\_\_ = \$ \_\_\_\_\_

### Payment Enclosed

\_\_\_\_\_ Cash  
\_\_\_\_\_ Check  
\_\_\_\_\_ Credit Card

\_\_\_\_\_ MasterCard \_\_\_\_\_ Visa    Exp. Date \_\_\_\_\_  
Card # \_\_\_\_\_ 3-Digit Security Code \_\_\_\_\_  
Signature \_\_\_\_\_  
Name on Card (please print) \_\_\_\_\_